

CORRECTED

THIRD

AMENDMENT TO MASTER DEED

FOR

STOVALL PLACE

THIS DECLARATION made and entered into this 23rd day of November, 1999, by Danmark, Inc., a corporation, hereinafter referred to as "Developer".

WITNESSETH: —

WHEREAS, the Developer acquired certain property in Jefferson County, as referenced in Consolidation and Subdivision Deed, dated March 25, 1999, of record in Deed Book 7212, Page 515, in the office of the County Clerk of Jefferson County, Kentucky; and

WHEREAS, the Developer submitted the above referenced property to the condominium form of ownership and use by Master Deed dated April 22, 1999, of record in Deed Book 7230, Page 611, in the office of the Clerk aforesaid; and

WHEREAS, the Developer now desires to submit six (6) additional units of said property (Units 7628, 7630, 7632, 7634, 7636 and 7638) to the Horizontal Property Regime known as Stovall Place.

NOW, THEREFORE, pursuant to the power retained in the aforementioned Master Deed for Stovall Place, the Developer does hereby amend the aforementioned Master Deed to declare, establish and submit Units 7628, 7630, 7632, 7634, 7636 and 7638) to the condominium regime created therein as shown on the original Plans previously recorded in Apartment Ownership Book 71, Pages 22 through 24, in the office of the Clerk aforesaid, and the additional Plans recorded in Apartment Ownership Book 74, Pages 48 through 49, all of which are hereby incorporated by reference herein and made a part hereof.

The percentage of ownership of each unit in Stovall Place is hereby amended as follows:

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Unit	Percentage	Square Footage of Floor Space
7715	2.59	898(as built)
7717	3.29	1,138 "
7719	2.68	930 "
7721	2.66	923 "
7723	2.86	989 "
7725	2.59	896 "
7701	2.58	893 "
7703	2.87	993 "
7705	2.64	914 "
7707	2.68	930 "
7709	2.88	999 "
7711	2.57	891 "
7627	2.59	896 "
7629	2.84	983 "
7631	2.66	921 "
7633	2.68	928 "
7635	2.86	990 "
7637	2.59	896 "
7710	2.59	898 "
7708	2.86	992 "
7706	2.68	929 "
7704	2.68	928 "
7702	3.44	1,193 "
7700	2.60	900 "
7714	2.58	894 "
7716	2.83	981 "
7718	2.65	918 "
7720	2.66	923 "
7722	3.24	1,124 "
7724	2.58	892 "
7628	2.60	899 "
7630	3.49	1,208 "
7632	2.67	925 "
7634	2.67	926 "
7636	3.49	1,208 "
7638	<u>2.58</u>	892 "
	100%	

IN TESTIMONY WHEREOF, witness the signature of the Developer, the day and year first above written.

Danmark, Inc.

By: *Daniel Hancock*
Daniel Hancock, President

STATE OF KENTUCKY)
) ss
COUNTY OF JEFFERSON)

The foregoing Instrument was acknowledged before me this 23rd day of November, 1999, by Daniel Hancock as President of Danmark, Inc., a corporation, on behalf of said corporation.

My commission expires: April 20, 2002

Colin A. Parker
Notary Public

This instrument prepared by:

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